



STUDENT CODE OF CONDUCT & STUDENT LIFE STANDARDS

A WORD FROM THE EXECUTIVE DIRECTOR

Why This Document Matters

Welcome to Judah Bible College.

Before you read another word, understand this: what you hold in your hands is not a list of rules. It is a **standard**. And there is a difference.

Rules tell you what you cannot do. A standard tells you **who you are becoming**. One restrains. The other forms. We are not in the business of restraining you. We are in the business of forming you into a Spirit-filled, biblically grounded, Kingdom-advancing leader who carries the lion's roar of Judah into every room you enter for the rest of your life.

This document is the standard.

"Don't copy the behavior and customs of this world, but let God transform you into a new person by changing the way you think. Then you will learn to know God's will for you, which is good and pleasing and perfect." — Romans 12:2 (NLT)

The Apostle Paul did not write that as a suggestion. He wrote it as a **battle cry**. Two competing patterns are pulling on every believer alive today — the pattern of this world, and the pattern of the Kingdom of God. You cannot drift into the second one. You can only drift into the first. The Kingdom pattern requires a deliberate, daily, sometimes painful

renewal of the way you think, the way you speak, the way you live, the way you love, and the way you lead.

That is what this Code is for.

Every standard you are about to read exists for one reason: because the world is desperate for the real Church to rise up. Souls hang in the balance. Marriages are being shredded. A generation is being raised on lies. Darkness is bold. And the Church — if she is going to push it back — cannot afford to look exactly like the world she is sent to reach. She has to look like Jesus. That starts with you.

If you are looking for a school that will let you keep one foot in the world and one foot in the Kingdom, this is not the school for you. We will love you, but we will not lower the standard for you. The lion does not apologize for being a lion.

If you are looking for a school that will sharpen you, sanctify you, stretch you, and send you out roaring — **welcome home.**

In Christ — for the Kingdom — for souls,

Pastor Adam Aziz

Executive Director, Judah Bible College

01 THE FOUNDATION: WHY WE HAVE A STANDARD

Before we tell you what the standard is, we owe you the why. A standard with no foundation is legalism. A foundation with no standard is sentimentality. We refuse both. Every expectation in this document is rooted in three convictions, and we want you to see them plainly.

CONVICTION ONE: CHRIST IS LORD OF EVERY SQUARE INCH OF YOUR LIFE

There is no part of your life that Jesus does not own. Not your money. Not your sexuality. Not your friendships. Not your phone. Not your appetite. Not your tongue. Not your time. He purchased all of you with His blood, and He intends to be Lord of all of you.

“You do not belong to yourself, for God bought you with a high price. So you must honor God with your body.” — 1 Corinthians 6:19–20 (NLT)

This Code does not invent new rules. It simply names the territories where Christ’s lordship must show up in the life of a Bible college student. We are not adding to Scripture. We are applying it.

CONVICTION TWO: YOU ARE BEING WATCHED

The moment you enroll at Judah Bible College, your life becomes a sermon. Your neighbors will read it. Your coworkers will read it. The barista at the coffee shop will read it. The young believer at your church will read it. The skeptic on your social feed will read it. Your spouse and your children will read it loudest of all.

That is not a burden — that is a stewardship. The Apostle Paul did not flinch when he wrote these words to a young leader he had personally trained:

“Be an example to all believers in what you say, in the way you live, in your love, your faith, and your purity.” — 1 Timothy 4:12 (NLT)

Notice what Paul did not say. He did not say, “Make sure no one ever sees the wrong parts of your life.” He said, **be an example**. The standard exists because your life is going to preach — the question is whether the message will match the One you claim to follow.

CONVICTION THREE: THE ANOINTING DEMANDS A VESSEL

God is not looking for talented people. He is looking for clean ones. He is not looking for influencers. He is looking for vessels. Talent without character is a time bomb. Charisma without holiness is a tragedy waiting to happen — and the Church has buried too many of those tragedies in the last twenty years already.

“In a wealthy home some utensils are made of gold and silver, and some are made of wood and clay... If you keep yourself pure, you will be a special utensil for honorable use. Your life will be clean, and you will be ready for the Master to use you for every good work.” — 2 Timothy 2:20–21 (NLT)

Read that again. The condition is not gifting. The condition is purity. Judah Bible College is not interested in producing famous ministers. We are interested in producing clean ones. The standards in this document are how we keep the vessel clean for the weight of the anointing God wants to pour through you.

02 THE LION'S STANDARD — OUR OVERARCHING FRAMEWORK

Everything in this document flows from a single overarching framework we call The Lion's Standard. It is built on three pillars that mirror the very mission of the school. If you ever forget the rest of this document, remember these three sentences. They will tell you what to do in nine out of ten situations life will throw at you.

I. KNOW THE WORD <i>Live a life that is anchored to the Bible. If Scripture says it, we live it. No exceptions, no apologies, no edits.</i>	II. MOVE WITH THE SPIRIT <i>Walk in step with the Holy Spirit — dependent on His voice, sensitive to His leading, hungry for His presence.</i>	III. WALK IN DOMINION <i>Carry the authority of Christ into every sphere with humility, integrity, and Kingdom courage. Take ground.</i>
---	--	--

Whenever you face a decision and you are unsure, run it through these three filters: ***Does this honor the Word? Does this grieve the Spirit? Does this expand or compromise my Kingdom authority?*** Most of the time, the right answer will become clear within thirty seconds.

The rest of this document is simply The Lion's Standard applied to specific areas of life. As you read each section, do not approach it as fence-line living — “how close can I get to the line?” That is the wrong question and it will eventually lead you off a cliff. The right question is, **how far can I go in honoring the Lord with this part of my life?** That question — asked daily — will mark you forever.

03 PERSONAL SPIRITUAL LIFE

Before you can lead anyone, you must follow Jesus. Before you can preach, you must hear from God. Before you can pour out, you must be filled.

“Yes, I am the vine; you are the branches. Those who remain in me, and I in them, will produce much fruit. For apart from me you can do nothing.” — John 15:5 (NLT)

DAILY TIME IN THE WORD AND PRAYER

Every JBC student is expected to maintain a daily, undistracted time of personal Bible reading and prayer. Not a glance. Not a podcast. Not a verse-of-the-day notification. Real time, in the Book, on your knees, with your phone face-down. If you cannot find fifteen minutes a day to be alone with the One you say you serve, you do not have a time problem — you have a love problem. We will help you build the habit, but you must own it.

SPIRIT-EMPOWERED LIVING

We are an unapologetically Spirit-filled school. We teach, model, and expect that students pursue the baptism of the Holy Spirit, the use of the gifts, the practice of speaking in tongues for personal edification, and a sensitivity to the leading of the Spirit in everyday life. If you are uncertain, we welcome the questions and we will walk you into the experience. What we do not allow is open opposition to the work of the Holy Spirit.

FASTING

Jesus did not say “if you fast.” He said “when you fast.” (Matthew 6:16, NLT). JBC students are expected to participate in regular seasons of corporate fasting led by the school and Metro Tab Church, and are encouraged to develop a personal rhythm of fasting throughout the year. Fasting is not a hunger strike to twist God’s arm. It is a declaration that He is more important than the appetite that usually rules you.

WORSHIP AS A LIFESTYLE

Worship is not a song slot at a church service. It is a lifestyle of surrender. We expect students to live as worshippers — in the car, in the workplace, in the gym, in the prayer room, in the secret place, and in the corporate gathering. Judah is the tribe of praise. Praise is not what we do; it is who we are.

MORAL & CHARACTER STANDARDS

Character is what you do when no one is watching. Charisma is what people see when everyone is watching. The Church does not have a charisma deficit. She has a character deficit. JBC exists to produce leaders the Church can actually trust with influence, with money, with platform, and with people's souls.

"People with integrity walk safely, but those who follow crooked paths will be exposed." — Proverbs 10:9 (NLT)

HONESTY & INTEGRITY

JBC students tell the truth. To classmates, to faculty, to spouses, to employers, to the IRS, and to themselves. Lying — whether by direct falsehood, omission, exaggeration, or strategic silence — is incompatible with the calling of a Kingdom leader.

STEWARDSHIP OF MONEY

Pay your bills. Pay your tithes. Pay your taxes. Honor your contracts. Do not borrow what you cannot return. Do not promise what you cannot deliver. The Bible has more to say about money than almost any other practical subject (Luke 16:11, NLT — "If you are untrustworthy about worldly wealth, who will trust you with the true riches of heaven?"). A leader who cannot manage a checkbook will not be trusted to manage a budget, a church, or a household.

A WORD ABOUT "SMALL" COMPROMISES

There is no such thing as a small compromise. The reason most fallen ministers do not see their fall coming is because they treated the first compromise as a small one. The flirtatious DM. The padded expense report. The exaggerated testimony. The borrowed sermon they pretended was their own. The *"one little drink won't hurt"*. The lie they told because the truth was inconvenient. None of those things are small. They are seeds. And every seed produces after its kind.

If the Lord shows you a place of compromise in your life, **repent fast**. Tell on yourself before the enemy gets a chance to tell on you. Bring it into the light. Confess it to a trusted leader. Receive forgiveness. Move on. The fastest way to keep a small compromise small is to refuse to keep it secret.

SEXUAL ETHICS & BIBLICAL SEXUALITY

This is the section where many Bible colleges go soft, hoping not to lose anyone. We will not be doing that. Sexual confusion is one of the defining battlegrounds of this generation, and a school that trains pastors and ministry leaders cannot be vague about what God has clearly said. We will be kind. We will be loving. We will be patient with people who are wrestling. But we will not be unclear.

“Run from sexual sin! No other sin so clearly affects the body as this one does. For sexual immorality is a sin against your own body.” — 1 Corinthians 6:18 (NLT)

WHAT WE BELIEVE AND TEACH

Judah Bible College affirms and upholds the historic biblical position on human sexuality, which can be summarized as follows:

- God created humanity in His image, male and female (*Genesis 1:27, NLT*). Biological sex is a gift from God and is not interchangeable, fluid, or socially constructed.
- Marriage is a sacred covenant between one man and one woman, instituted by God Himself (*Matthew 19:4–6, NLT*). This is the only context in which sexual activity is blessed by God.
- All sexual activity outside of biblical marriage — including but not limited to fornication, adultery, homosexual practice, pornography use, sexual fantasy, and the cultivation of inappropriate emotional intimacy outside the marriage covenant — is sin and is incompatible with the calling of a JBC student.
- Pornography in any form is forbidden. It is not a private matter — it is a Kingdom matter. It rewires the brain, dishonors human beings made in God’s image, fuels the global trafficking industry, and disqualifies leaders. JBC provides confidential pastoral support and accountability resources for any student wrestling in this area, and we strongly encourage students to seek help early.

HOW WE TREAT PEOPLE

Conviction does not give us the right to be cruel. JBC welcomes anyone who is willing to come and learn — including those wrestling with same-sex attraction, gender confusion, sexual brokenness, pornography addiction, or a history of sexual sin. We will love you, walk with you, pastor you, pray with you, and never give up on you.

What we will not do is **affirm what God calls sin**. That is not love. That is cowardice dressed up as love. The most loving thing we can do for any human being is tell them the truth, point them to Jesus, and walk with them into freedom. That is exactly what we intend to do.

DATING & ENGAGED STUDENTS

Single students who are dating are expected to do so with intentionality, accountability, and absolute purity. No sexual activity of any kind outside of marriage. No living together before marriage. No spending the night with a romantic partner. Engaged couples are held to the same standard until the wedding day, regardless of how close that day may be. We will help you build the kind of relationship that produces a marriage worth having.

MARRIED STUDENTS

Married students are expected to honor their marriage covenant in word, deed, and digital footprint. No flirtatious texting, DMing, or relationships outside of marriage. No emotional affairs disguised as friendship. No private one-on-one travel or meals with someone of the opposite sex who is not your spouse. These are not Pharisaic rules — they are the kind of guardrails that have protected ministry families for generations and that fallen leaders almost universally wish they had honored.

STEWARDSHIP OF THE BODY

Your body is not yours. It is the temple of the Holy Spirit, and the Lord intends to use it for decades of fruitful Kingdom work. The standards in this section are not about legalism — they are about stewardship.

“Don’t you realize that your body is the temple of the Holy Spirit, who lives in you and was given to you by God? You do not belong to yourself.” — 1 Corinthians 6:19 (NLT)

ALCOHOL

JBC takes the following position for the duration of a student’s enrollment: students are expected to abstain from alcohol entirely while enrolled.

TOBACCO, VAPING & RECREATIONAL DRUGS

Students are expected to abstain entirely from tobacco use, vaping, recreational marijuana (regardless of state legality), and all illicit or recreational drugs. This includes the misuse of prescription medications. Stewardship of the temple is not optional.

PRESCRIPTION MEDICATION

Students who require prescribed medication for legitimate medical or mental health reasons are expected to take their medication exactly as prescribed by a licensed medical professional. JBC supports the appropriate use of medication for mental health, chronic illness, and medical conditions and does not consider this to be in violation of any standard. Sharing prescription medication with others, however, is forbidden.

PHYSICAL HEALTH & SELF-CARE

We expect students to actively steward their physical health — sleep, nutrition, movement, hydration, and rest. You cannot pour out of a depleted vessel. The world has enough exhausted, overweight, sleep-deprived, anxiety-ridden ministers preaching about a victorious life they are not actually living. Be different. The *body* of Christ should not be falling apart.

SPEECH, SOCIAL MEDIA & ONLINE CONDUCT

JBC takes seriously the truth that students are accountable for every word — spoken aloud, typed in a comment, or whispered in a private message. The standard in this area is not silence. It is sanctified speech.

“Don’t use foul or abusive language. Let everything you say be good and helpful, so that your words will be an encouragement to those who hear them.” — Ephesians 4:29 (NLT)

SPEECH

Profanity, vulgarity, crude humor, racial slurs, and demeaning language have no place in the life of a JBC student. This includes “softened” versions of the same. Gossip, slander, and tale-bearing are equally destructive and equally forbidden — if you have a problem with someone, take it to that person directly and biblically (Matthew 18:15, NLT). If you cannot say it to their face, do not say it behind their back.

SOCIAL MEDIA

Whatever you post online is part of your public ministry, whether you intended it that way or not. Students are expected to use social media in a way that honors Christ, builds others up, represents the school well, and avoids unnecessary controversy. This includes:

- No posting of immodest, suggestive, or sexually charged content — photos or otherwise.
- No participation in pile-ons, rage-bait posts, name-calling, or public shaming of individuals or groups.
- No spreading of unverified information, conspiracy theories, or sensationalized prophetic content presented as fact.
- No public criticism of Judah Bible College leadership, Metro Tab Church leadership, or your local church leadership. Disagreement belongs in a meeting, not in a comment section.
- No anonymous accounts used to do online what you would never do under your real name.

A SPECIFIC WORD ON POLITICAL CONTENT

JBC does not forbid students from being engaged citizens, voting their convictions, or speaking on cultural issues. We do, however, expect students to remember that you represent the gospel before you represent any political party, candidate, or cultural tribe. If your social feed could easily be mistaken for a partisan news outlet, you have lost the plot. Your platform is for Jesus first, last, and always.

DIGITAL STEWARDSHIP

Be honest with yourself about how much of your life is being eaten by your phone. We strongly encourage every student to install accountability software (such as Covenant Eyes or similar), set screen-time limits, observe a weekly digital sabbath, and refuse to allow algorithms designed by people who do not love your soul to disciple you. The world's training plan for you is *12 hours a day on TikTok*. Ours is not.

RELATIONAL CONDUCT & CONFLICT RESOLUTION

How you treat people — especially when you disagree with them — is one of the truest tests of spiritual maturity. JBC is a relational community. We laugh together, learn together, grow together, and sometimes get on one another's nerves. Conflict is not a sign of failure. Avoiding it, gossiping about it, or weaponizing it — those are.

*“If another believer sins against you, go privately and point out the offense. If the other person listens and confesses it, you have won that person back.” — **Matthew 18:15 (NLT)***

THE MATTHEW 18 STANDARD

When you have a problem with someone in the JBC community — a classmate, a faculty member, a staff member, or a leader — the standard is always the same: go to that person first, privately, prayerfully, and humbly. Do not vent to a friend. Do not post about it. Do not let it fester. Do not bring it up to a third party who has no role in resolving it. Go directly. If they will not hear you, follow the rest of the Matthew 18 process — bring one or two others, and only then escalate. This is not optional Christianity. This is the standard Jesus set.

HONOR CULTURE

JBC operates with a high honor standard. We honor leaders — even when we disagree with them. We honor classmates — even the ones who are difficult. We honor those who are different from us in age, ethnicity, background, denomination, or ministry style. We honor those who have less than us and those who have more than us. We do not flatter (which is dishonest), but we do honor (which is biblical — Romans 12:10, NLT). A culture without honor produces leaders no one wants to follow.

BULLYING, HARASSMENT & CLIQUES

Bullying, intimidation, harassment, exclusionary cliques, and any form of discrimination based on race, ethnicity, age, gender, marital status, socioeconomic background, or denominational background are forbidden at JBC. This is a Kingdom community. We do not have room for kingdom-of-self behavior.

LOCAL CHURCH COMMITMENT

This is non-negotiable, and we want to be utterly clear on it from the start: every JBC student is expected to be planted, serving, and submitted to a healthy local church for the entire duration of their enrollment. No exceptions.

“And let us not neglect our meeting together, as some people do, but encourage one another, especially now that the day of His return is drawing near.” —

Hebrews 10:25 (NLT)

WHAT “PLANTED” MEANS

Planted means more than visiting. It means committed membership at a local church where you regularly attend, are known by leadership, are serving on a team, are giving financially, and are spiritually submitted to the pastoral covering of that house. It does not mean watching a livestream from your couch. It does not mean drifting between churches. It does not mean using JBC as your church.

IF YOU LIVE NEAR CHATTANOOGA

We strongly encourage students who live within reasonable driving distance of Chattanooga, Tennessee, to plant themselves at Metro Tab Church. JBC exists as an extension of Metro Tab’s mission, and there is unique value in being trained and pastored under the same apostolic covering. That said, students may be planted at any healthy local church.

IF YOU LIVE ELSEWHERE

Out-of-town students must identify a local church home, become an active member, and provide JBC with the contact information of a pastoral leader at that church who can verify your involvement. We are not trying to be your church — we are trying to make sure you have one.

SUBMISSION TO SPIRITUAL & CIVIL AUTHORITY

There are very few non-negotiables in apostolic-prophetic ministry training, but submission to legitimate authority is one of them. The Kingdom of God operates on delegated authority. A student who cannot submit will never be trusted with authority. A leader who has not learned to follow will never be qualified to lead.

“Obey your spiritual leaders, and do what they say. Their work is to watch over your souls, and they are accountable to God. Give them reason to do this with joy and not with sorrow.” — Hebrews 13:17 (NLT)

SCHOOL AUTHORITY

Students are expected to submit to the policies of Judah Bible College, the instructions of faculty and staff, and the leadership of the Executive Director. This is not blind obedience — you may always raise concerns, ask questions, and respectfully appeal decisions. But within the formation process, you are expected to come under, not over.

LOCAL CHURCH AUTHORITY

You are expected to honor the spiritual leadership of your local church. Speaking against your pastor, undermining the leadership of your home church, or stirring division within your local body is grounds for immediate disciplinary review. If you cannot honor your pastor, you cannot lead at JBC.

CIVIL AUTHORITY

JBC students are expected to obey the laws of their city, state, and country (Romans 13:1–7, NLT) — except where those laws would require you to disobey God. We are not interested in producing rebels-against-government. We are interested in producing salt-and-light citizens who change their cities by being honorable in them.

APPEALS & DISAGREEMENT

Disagreement is welcome. Rebellion is not. If you disagree with a school decision, an instructor’s ruling, or a leadership direction, you have the right to bring your concern — in person, in private, in writing if needed, and through the proper channels. What you do not have the right to do is bypass the channel, undermine the decision publicly, or recruit others to your discontent. The first is honor. The second is Absalom.

DRESS & PRESENTATION

How you present yourself communicates how seriously you take what you are doing. JBC does not require uniforms or a strict dress code, but we do ask students to dress in a way that honors the Lord, respects the learning environment, and communicates that ministry training is a serious calling.

GENERAL STANDARD

Students should dress modestly, neatly, and appropriately for the setting. We trust adult believers to apply basic discernment here. The standard is simple: would what you are wearing communicate the dignity of the gospel and avoid drawing attention to your body in a way that distracts others? If yes, you are fine. If you have to ask, change.

DOMINION WEEKENDS, PRACTICUMS & PUBLIC MINISTRY

During Dominion Weekends, ministry practicums, internship placements, public services, and any setting where students are representing JBC publicly, the standard rises to business-casual or appropriate ministry attire. Specific guidance will be communicated by the relevant leader for each event.

MODESTY

Modesty is not just a women's issue (though the modern conversation often pretends it is). Both men and women are expected to dress in a way that respects fellow believers and refuses to use clothing as a tool of seduction, attention-seeking, or self-display. The world's standard is to show as much as possible. Ours is not.

ACADEMIC INTEGRITY

JBC has a separate, detailed Copyright & Academic Integrity Policy that governs the academic side of student life — plagiarism, AI use, citation, intellectual property, and original work. Every student is responsible for reading and complying with that document in full.

In summary, the academic standard at JBC is that the work you submit is your own, properly cited, and honestly produced. Cheating, plagiarism, AI-generated submissions presented as your own, falsifying participation, lying about completion of work, or any related deception will be treated as both an academic and a character matter — because that is what they are.

“Whatever you do, do well. For when you go to the grave, there will be no work or planning or knowledge or wisdom.” — Ecclesiastes 9:10 (NLT)

Do the work. Honor the process. Build the discipline now. The pulpit you stand in five years from now will be carried by the study habits you build today.

DISCIPLINE & THE PATH OF RESTORATION

Every standard in this document carries a corresponding process when it is violated. We want to be honest about that up front — not to threaten anyone, but to be clear. Discipline at JBC is never about punishment. It is always about restoration. Our goal is not to lose students. Our goal is to win them through every season of their formation, including the hard ones.

“Dear brothers and sisters, if another believer is overcome by some sin, you who are godly should gently and humbly help that person back onto the right path. And be careful not to fall into the same temptation yourself.” — Galatians 6:1 (NLT)

THE FOUR LEVELS OF DISCIPLINE

Level 1 — Pastoral Conversation

For most first-time, lower-level concerns, the response is a private conversation with the Executive Director or a designated faculty member. The goal is to identify the issue, hear the student’s side, pray together, and provide direction. No formal record is created at this level beyond a brief internal note.

Level 2 — Formal Warning & Restoration Plan

For repeated or more serious concerns, the student receives a written warning describing the violation, the expected course correction, and a defined restoration plan. The plan may include accountability partners, additional pastoral counseling, restitution where appropriate, and a defined check-in timeline.

Level 3 — Probation

For ongoing patterns or significant violations, the student is placed on academic and conduct probation for a defined period. The student remains enrolled and may continue coursework, but enrollment is conditional on visible progress in the restoration plan. Failure to make progress moves the student to Level 4.

Level 4 — Suspension, Dismissal, or Recission of Degree

For grave violations, repeated failures to respond, or matters involving moral disqualification, a student may be suspended for a defined period or dismissed from the school. In rare and serious cases, including fraud, misrepresentation, academic

dishonesty, or conduct that would have disqualified a student from graduation, Judah Bible College reserves the right to rescind a degree or credential that has already been awarded.

Dismissal is a last resort and, where appropriate, will be accompanied by a clearly communicated path toward potential future re-admission. Even at this level, JBC remains committed to the long-term restoration of the student as a believer, even when continued enrollment or retention of a credential is not viable.

IMMEDIATE ACTION PROVISIONS

Certain violations may bypass the standard four-level process and result in immediate suspension or dismissal pending review. These include (but are not limited to): credible allegations of sexual misconduct or abuse, threats of violence, illegal activity, gross financial dishonesty involving the school, and persistent public defiance of school or church leadership.

THE SPIRIT OF THE PROCESS

Hear us clearly: we do not enjoy this part of leading a school. We would far rather laugh with you, pray with you, send you out, and watch God use you for fifty years. But we love you too much to ignore the issues that would derail you. Discipline is not the opposite of love. **Disciplined love is the highest form of love.** That is what we are committed to giving you.

THE STUDENT COVENANT

By signing below, you are entering a covenant. A covenant is a sacred agreement made before the Lord and witnessed by His people.

I, the undersigned, in the presence of the Lord and in agreement with the leadership of Judah Bible College, do solemnly enter into the following covenant for the duration of my enrollment:

1. I will love the Lord my God with all my heart, soul, mind, and strength, and pursue Him daily as the chief priority of my life.
2. I will know the Word, move with the Spirit, and walk in dominion as a Spirit-filled, biblically grounded believer being formed for Kingdom service.
3. I will uphold every standard described in this Code of Conduct, in both spirit and letter, and will trust the leadership of JBC to lovingly correct me when I fall short.
4. I will be planted, serving, and submitted to a healthy local church for the duration of my enrollment.
5. I will treat fellow students, faculty, staff, and all people I encounter with honor, integrity, and Christlike love.
6. I will guard my mouth, my eyes, my body, my mind, my finances, and my online presence in a way that honors Christ and protects my future.
7. I will quickly repent when I sin, walk in the light with trusted accountability, and not allow private compromise to fester into public failure.
8. I will submit to spiritual authority — in the school, in my local church, and in my personal life — trusting that God has placed leaders in my path for my formation.
9. I will steward my body as the temple of the Holy Spirit, abstaining from substances and behaviors prohibited in this Code throughout my time at JBC.
10. I will, by the grace of God, finish the race set before me, complete the formation God has called me to receive at JBC, and be sent out to advance the Kingdom of God.

STUDENT NAME (PRINTED)

STUDENT SIGNATURE

DATE
